

## Timeline of the Life of Christ from the Last Supper to His Resurrection

Plan From The Beginning Class Outline Week 43: Matthew Chs. 26-28

Scriptures	Event Details
Mt 26:20, Mk 14:17; Lk 22:14	Evening arrives (Lk- "when the hour had come")
Jn 13:3-17	Washing of feet lesson
Mt 26:21-25; Mk 14:18-21; Lk 22:21-22; Jn 13:21-30	Prediction of betrayal (Matt-tells Judas, Mk- "dips his bread", Jn-gives dipped bread to Judas)
Mt 26:26-29; Mk 14:22-25; Lk 22:15-20	Lord's Supper Instituted
Matt 26:30; Mk 14:26; Lk 22:29	Out to the Mount of Olives
Mt 26:31-35; Mk 14:27-31; Lk 22:31-34; Jn 13:36-38	Predicts scattering and Peter's threefold denial when arrest comes (Jn-prediction before they leave supper)
John 14-17	Final teachings to disciples and great prayer for Himself, His disciples and future believers
Mt 26:36; Mk 14:32; Jn 18:1	To the garden at Gethsemane (Jn.-beside "Brook Kidron"), Lk does not mention Gethsemane by name
Mt 26:37-44; Mk 14:33-40; Lk 22:39-46	Great distress and prayer-disciples cannot stay awake
Mt 26:45-46; Mk 14:41-42; Lk 22:47	Tells disciples that the time is now for His betrayal
Mt 26:48-50; Mk 14:44-45; Lk 22:48	Betrayed with a kiss
Jn 18:3-8	Jesus asks who they seek, detachment falls back first time
Jn 18:9-10	Jesus asks that they let His disciples go free
Mt 26:50; Mk. 14:46; Lk 22:52-53; Jn 18:12	Arrest
Mt 26:51-54; Mk 14:47; Lk 22:49-51; Jn 18:10-11	Servant's ear is cut off (Jn-names servant, Malchus, and assailant, Peter), healed in Luke
Mt 26:55-56; Mk 14:48-50	Disciples flee
Mk 14:51-52	Young man flees naked
Jn 18:13-14, 19-24	Jesus before Annas (father-in-law of Caiaphas) before taken to Caiaphas
Mt 26:57-68; Mk 14:53-65; Lk 22:54, 63-71	Jesus before Caiaphas (Jn does not give account of meeting)
Mt 26:69-75; Mk 14:66-72; Lk 22:55-62; Jn 18:15-18, 25-27	Peter's threefold denial of Christ, rooster crows (morning?)
Mt 27:1, 2; Mk 15:1; Lk 23:1; Jn 18:28	Jesus taken to Pilate in the morning (Lk-follows morning period in front of elders/scribes/priests)
Mt 27:3-10 (see Acts 1:19-19 notation)	Judas' remorse and suicide
Mt 27:11-14; Mk 15:2-5; Lk 23:2-5; Jn 18:29-38	Jesus is questioned by Pilate
Lk 23:6-12	Pilate sends Jesus to Herod Antipas
Mt 27:15-26; Mk 15:6-15; Lk 23:13-25; Jn 18:39-40	Jesus or Bar-Abbas?
Mt 27:27-31; Mk 15:16-20; Jn 19:1-3	Soldiers mock Jesus, put on crown of thorns & scarlet robe, spit on Him
Lk 23:27-31	Jesus gives dire warning to crowd that is following Him to Golgotha
Mt. 27:32; Mk 15:21; Lk 23:26	Simon of Cyrene bears cross for portion of journey
Mt. 27:33; Mk 15:22; Jn 19:17	Location of crucifixion called Golgotha
Mt 27:34; Mk 15:23	Jesus offered sour wine, refuses (before He is crucified)
Mt 27:35; Mk 15:24-25; Lk 23:33-34; Jn 19:18, 23-24	Jesus crucified at 3rd hour (Mk), soldiers cast lots for clothes
Mt. 27:37; Mk 15:26; Lk 23:38; Jn 19:19-20	Pilate places "King of the Jews" sign on cross in Hebrew, Greek & Latin (Jn)
Mt 27:38; Mk 15:27-28; Lk 23:32; Jn 19:18	Robbers crucified, one on each side of Christ
Mt 27:39-44; Mk 15:29-32; Lk 23:35-37, 39	Jesus ridiculed on cross (also by both robbers-Mt 27:44 & Mk 15:32)
Lk 23:39-43	One robber repentant, asks Jesus to remember him. Christ promises Paradise
Mt 27:45; Mk 15:33; Lk 23:44	Darkness from 6th to 9th hour
Jn 19:25-27	Care of Mary given over to John (before, during or after darkness?)
Mt 27:46-49; Mk 15:34-36; Jn 19:28-29	Perceived call to Elijah (Jn says "I thirst), sour wine offered and taken (Jn)
Mt 27:50; Mk 15:37; Lk 23:46; Jn 19:30	Jesus cries out for last time and dies (Jn-"it is finished", Lk "into your hands I commit my spirit")
Mt 27:51-53; Mk 15:38; Lk 23:45	Veil in temple torn (Mt/Mk/Lk), earthquakes/rocks split (Mt), dead rise (Mt), sun darkened (Lk-already dark?)
Mt 27:54; Mk 15:39; Lk 23:47	Centurion declares Jesus must have been the Son of God
Jn 19:31-37	Soldiers go to break Jesus' legs, instead pierce side (it WAS the Preparation Day)
Mt 27:56; Mk 15:40	Witnesses named: Mary Magdalene, Mary (James/Joses) Mary (Zebedee), Salome
Mt 27:57-61; Mk 15:42-47; Lk 23:50-56; Jn 19:38-42	Jesus' body is taken by Joseph of Arimathea and buried (Jn mentions Nicodemus), Joseph closes tomb
Mt 27:62-66	Priests request Pilate guard tomb, misquote Jesus. Pilate seals tomb and posts guard

Mt 28:1-10; Mk 16:1-13; Lk 24:1-12; Jn 20:1-18	Early in the morning on the day after the Sabbath, the tomb is found empty. The visitors experience:
	Mt: Mary Mag/"other Mary" speak to angel at tomb after earthquake/guards scared), run to tell disciples, encounter Jesus
	Mk: Mary Mag, Mary (James) and Salome speak to "young man" and flee, telling no one. Jesus appears to Mary M., two disciples (?)
	Lk: Mary Mag, Mary (James), Joanna and other women speak to two men at tomb, return and tell disciples. Peter runs to tomb
	Jn: Mary Mag finds tomb empty, tells Peter/John and they check out tomb. Mary Mag encounters two angels and then Jesus
Mt 28:11-15	Guards are bribed not to report what happened at the tomb
Lk 24:13-27	Jesus encounters two men travelling to Emmaus, reveals who He is. The two report back the sighting to the disciples
Jn 20:19-23	Jesus appears to the disciples (except Thomas) later in the evening of the same day the tomb is found empty
Jn 20:24-29	Eight days later, Jesus proves His resurrection to Thomas
Jn 21:1-14	Jesus appears to the disciples a third time (14), miracle of casting net on other side of the boat, breakfast with disciples
Jn 21:15-25	Jesus' last discourse with Peter, gives feed/tend my sheep/lambs teaching to him
Mt 28:16-20; Mk 16:11-18; Lk 24:36-49	Jesus delivers the Great Commission to his disciples (in various words)
Mk 16:19-20; Lk 24:50-53; Acts 1:4-9	Jesus ascends into heaven

**Further Reading:**

Importance of crucifixion	Colossians 2:11-17; Romans 6:1-3; I Peter 2:21-25; Hebrews 8:7-13, 9:16-22, 10:10-18; II Corinthians 5:21
Importance of Resurrection	I Timothy 2:5; Hebrews 8:6, 9:15; 12:24; Romans 6:4-9; Philippians 3:8-11; I Corinthians 15:12-22